



| AMENDMENT TRANSMITTAL LETTER |  |   |   |  |  |                                  | Docket No.<br>29206-00037USPX         |  |
|------------------------------|--|---|---|--|--|----------------------------------|---------------------------------------|--|
| Application No.              |  |   | Filing Date   |  | Examine  |                                  | Art Unit                              |  |
| _                            | 09/8487  | 793   | May 4, 2001   |  | E. Orgad   |                                  | 2684                                  |  |
| Αŗ                           | oplicant(s): Hen   | ırik Sundström  |   |  |  |                                  |                                       |  |
| 'n                           | vention: PORTA   | ABLE ELECTR   | ONIC DEVICE   | S  |  |                                  |                                       |  |
|                              | ransmitted here  |   | THE COMMI   |  |  |                                  |                                       |  |
|                              | he fee has beer  |   |   |  | • •  |                                  |                                       |  |
|                              | CLAIMS AS AMENDED  |   |   |  |  |                                  |                                       |  |
|                              |  | Claims<br>Remaining<br>After<br>Amendment                       | Highest<br>Number<br>Previously<br>Paid   | Number<br>Extra Claims<br>Present        | Rate   | RE                               | RECEIVE                               |  |
|                              | Total Claims   |   | - 20 =  | 0  | X  | MA                               | R 1 7 2004                            |  |
|                              | Independent<br>Claims  |   | - 3 =   | 0  | ×  | Techno                           | logy Center 260                       |  |
|                              | Multiple Depend  | Multiple Dependent Claims (che                                  |   | e)                                       |  | 1                                | logy demo 200                         |  |
|                              |  |   |   |  |  |                                  |                                       |  |
|                              | Other fee (please specify):  |   |   |  |  |                                  |                                       |  |
|                              | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |   |   |  |  |                                  | 0.00                                  |  |
|                              | Large Entity Small Entity  |   |   |  |  | y                                |                                       |  |
|                              | x No additional fee is required for this amendment.  |   |   |  |  |                                  |                                       |  |
|                              | Please charge Deposit Account No in the amount of \$  A duplicate copy of this sheet is enclosed.  |   |   |  |  |                                  |                                       |  |
|                              | A check in the amount of \$ to cover the filing fee is enclosed.                                   |   |   |  |  |                                  |                                       |  |
|                              | Payment by credit card. Form PTO-2038 is attached.   |   |   |  |  |                                  |                                       |  |
|                              | The Director is hereby authorized to charge and credit Deposit Account No. 10-0447                 |   |   |  |  |                                  |                                       |  |
|                              |  | as described below. A duplicate copy of this sheet is enclosed. |   |  |  |                                  |                                       |  |
|                              | x Credit any overpayment.  |   |   |  |  |                                  |                                       |  |
|                              | x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. |   |   |  |  |                                  |                                       |  |
| ,                            | Dated: 3/11/04   |   |   |  |  |                                  |                                       |  |
| •                            | Ashley N. Moore Attorney Reg. No.: 51,667  |   |   |  |  |                                  |                                       |  |
|                              | JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION 1445 Ross Avenue, Suite 3200 Dallas, Texas, 75202  |   |   |  |  |                                  |                                       |  |
|                              | (214) 965-7393   |   |   | $\sim$                                   |  |                                  |                                       |  |
| _                            |  |   |   |  |  | -                                | <del></del>                           |  |
| a<br>d                       | hereby certify that this<br>n envelope addressed<br>ate shown below.                               | s correspondence is<br>d to: MS Non-Fee A                       | being deposited water the common terms of the | ith the U.S. Posta<br>issigner for Pater | I Service with sufficient party of the control of t | oostage as Fir<br>andria, VA 223 | st Class Mail, in<br>313-1450, on the |  |
| D                            | ated:{\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | <u> </u>  | Signature:  | L JULL                                   | Ma (Ma   | rgo Barbarash                    | )                                     |  |
| _                            |  |   | W   | 1  |  |                                  |                                       |  |

**CUSTOMER NO. 23932** 



Docket No.: 29206-00037USPX

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Henrik Sundström

Application No.: 09/848793

Application No., 09/04679.

Filed: May 4, 2001

For: PORTABLE ELECTRONIC DEVICES

Art Unit: 2684

Examiner: E. Orgad RECEIVED

MAR 1 7 2004

Technology Center 2600

## **AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 I hereby certify that this correspondence is being/deposited with the U.S. Postal Service with sufficient postage as First Class Mail, if an envelope addressed of MS Non-Fee Amendment, Commissioner for Patients P. O. Box 1450, Alexandria VA 22313-1450, on the date shown below!

Dated 03-11-04

Margo Barbarast

Dear Sir:

## INTRODUCTORY COMMENTS

In response to the Office Action dated December 22, 2003 (Paper No. 7), please amend the above-identified U.S. patent application as follows:

Amendments to the Title begin on page 3 of this paper.

Amendments to the Drawings begin on page 3 of this paper and include both an attached replacement sheet and an annotated sheet showing changes.

Remarks/Arguments begin on page 4 of this paper.

An Appendix including Replacement Sheets is attached following page 5 of this paper.

1028205 DALLAS2 1028205v1 29206-00037 Application No.: 09/848793 Docket No.: 29206-00037USPX

## AMENDMENTS TO THE TITLE

Please delete the previous title and replace with:

"Calendar Application for a Portable Electronic Device"